



## TY Year Booklist - 2023 – 2024

| <b>Subjects</b>         | <b>Textbook Title</b>  | <b>Publisher</b> |
|-------------------------|--|------------------|
| <i>Homework Journal</i> | Must be purchased from school in Sept.   |                  |
| <i>Pastoral Care</i>    | Copy book & A4 Document wallet   |                  |
| <i>English</i>          | Rubicon: the triumph and tragedy of the roman republic by <a href="#">Tom Holland</a> <ul style="list-style-type: none"> <li>● A4 softback Copy</li> </ul>   | Mentor Books     |
| <i>Gaeilge</i>          | “Fuinneamh Nua”  | EDCO             |
| <i>Mathematics</i>      | To be confirmed by Teacher in September <ul style="list-style-type: none"> <li>● Retain Formulae &amp; Tables booklet</li> <li>● Scientific Calculator – Casio FX 83 GTX</li> <li>● Maths copybook</li> <li>● Retain Maths Geometry Set from 3rd year</li> </ul> |                  |
| <i>Religion</i>         | One standard copy.   |                  |
| <i>Geography</i>        | To be confirmed by Teacher in September  |                  |
| <i>History</i>          | To be confirmed by Teacher in September  |                  |
| <i>French</i>           | “Revue – Transition Year French”, Lucy Hamill <ul style="list-style-type: none"> <li>● A4 folder and 1 copy</li> </ul> <p>Retain French-English, English – French dictionary</p>   |                  |
| <i>Spanish</i>          | Introducing to booklist “Bridge the gap - Transition Year Spanish” by Lucy Gallagher   | Folens           |
| <i>German</i>           | “Los geht’s! Transition Year German” by Jacinta Cleary & Gemma Kelly   | CJ Fallon        |

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|  | German-English/English-German dictionary   |  |
| <b>Woodcraft &amp; Furniture</b>           | A4 Hardback Note Book  |  |
| <b>Engineering</b>                         | To be confirmed by Teacher in September  |  |
| <b>Design &amp; Communication Graphics</b> | To be confirmed by Teacher in September  |  |
| <b>Home Economics</b>                      | A4 folder, refill pad & set of dividers, plastic covers  |  |
| <b>Science</b>                             | <p>Please consult with your subject teachers in September</p> <ul style="list-style-type: none"> <li>● Hard backed Science Copy. (A4 Size), must</li> <li>● include graph paper</li> </ul> |  |
| <b>Business Studies</b>                    | To be confirmed by Teacher in September  |  |
| <b>Visual Art</b>                          | Students are required to have an A4/A5 sketchbook, a drawing pencil and fine liner   |  |
| <b>Music</b>                               | To be confirmed by Teacher in September  |  |
| <b>Physical Education</b>                  | <ul style="list-style-type: none"> <li>● Non-marking Runners</li> <li>● PCS PE uniform</li> <li>● Shorts</li> <li>● Tee-shirt &amp; Towel</li> </ul>                                       |  |